CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 94

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	June name and all		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less		orn alive to Marriage. Idren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
					Ages Ages of of Males. Females	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	still living.		this column.	15.
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	No Persons absent on the 2nd, to be entered here; merated elsewhere) who Travelling, &c., durk return Home on Morsubject to the above instruction then the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Tho: Mary fame Jho: George Coroline	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hor. Slack Mary fame. Surname. Jolack Mary fame. Slack Mary fame. Slack Mary fame. 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State whether "Head of Family." or "Wife," "Son," "Daughter," "Or other Relative; "Visitor," "Servant," "Servant," **Errant," **	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who Return Home on Monday, April 8m. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Sho: Black Black Bangha Society of Friends Mary Jane Black Daugha Society of Friends Mary Jane Black Daugha Society of Friends Many Jane Black Daugha Society of Friends Many Jane Black Daugha Society of Friends Many Jane Black Daugha Society of Friends Manuel fas Black Daugha Society of Friends Read of PROFESSION. State whether "Head of "Head of Family." or "Head of Family." or "Wife." "Son." "Son." "Son." "Son." 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"Boarder," "Son" "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Protestant Protesta	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those nod emiltary in the Night, and who be truen thomse on Monsey April 2nd, to be entered here; except those nod emiltary in the Night, and who be truen thomse on Monsey April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first or other then the names of his Wife, (higher, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Subject to the above instruction, the Name of the Head of the Family should be written first or other then then ames of his Wife, (higher, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Richard Devlin Signature of Enumerator.

I believe the foregoing to be a true Return.

Tho: Black Signature of Head of Family.